Drain: PARKS AT SPRINGMEL DRAIN	Drain #: <u>294</u>
Improvement/Arm: <u>PARK MEAROWS-SE</u>	CTION 4
Operator: JOH	Date: 2-20-04
Drain Classification: <u>Urban/Rural</u>	

## **GIS Drain Input Checklist**

- Pull Source Documents for Scanning
- Digitize & Attribute Tile Drains
- Digitize & Attribute Storm Drains
- Digitize & Attribute SSD
- Digitize & Attribute Open Ditch
- Stamp Plans
- Sum drain lengths & Validate
- Enter Improvements into Posse
- Enter Drain Age into Posse
- Sum drain length for Watershed in Posse
- Check Database entries for errors

JA. 2-20 NA 999 2-23 999 2-23 NA JA 2-23 J#7-23 J#. **2-23** 2-73

# <u>Gasb 34 Footages for Historical Cost</u> <u>Drain Length Log</u>

# Drain-Improvement: PARKS AT SPRINGMILL DRAIN-PARK MEADOWS-SECTION 4

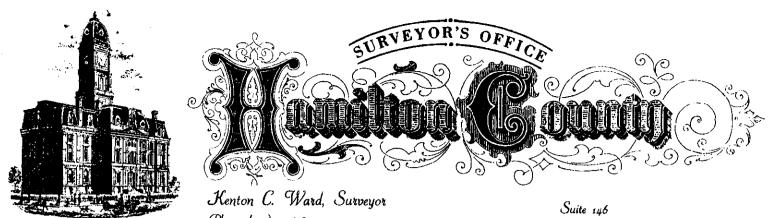
Drain Tunes		Length SURVEY LAS KKPORT	Length	Length	COAND TRADS	licable
Drain Type:	Size:	SURVEJOAS REPORT	(DB Query)	Reconcile	Price:	Cost:
SSO RUP	6"	Z,755'	2755'	Ø		
RLP	/Z"	1005'	2,7 <b>55'</b> 1,005 ' 471'	Ø		
	15"	471'	471'	X		······································
	18"	679'	679'	Ø		
	24"	628'	<b>G</b> 97'	+69'		
	30"	189'	1891	Ø		- <u>-</u>
	33"	75'	75'	ø		
	36"	158'	158'	ø		
- <u> </u>						· · · · · ·
				·		
	Sum:	5,960'	6029'	+69		

Final Report:\_\_\_\_

Comments:

SR ATHO AB MERCAUL FOR 24" LENGTHS.

\_\_\_\_



Thone (317) 776-8495 Fax (317) 776-9628

One Hamilton County Square Noblesville, Indiana 46060-2230

May 27, 1997

Branh

TO: HAMILTON COUNTY DRAINAGE BOARD

RE: The Parks @ Springmill Drain-Section 4 Park Meadows Arm

Attached is a petition, plans, non-enforcement request, calculations, quantity summary and assessment roll for the <u>Section 4, Park Meadows Arm, The Parks @ Springmill Drain.</u> I have reviewed the submittals and petition and have found each to be in proper form.

I have made a personal inspection of the land described in the petition. Upon doing so, I believe that the drain is practicable; will improve the public health; benefit a public highway and be of public utility; and that the costs, damages and expenses of the proposed drain will probably be less than the benefits accruing to the owners of land likely to be benefited. The drain will consist of the following:

6"	SSD	2,410	feet	24"	RCP	701	feet
1.2"	RCP	383	feet	30"	RCP	190	feet
15"	RCP	466	feet	33"	RCP	76	feet
18"	RCP	681	feet	36"	RCP	148	feet
					e nee		

The total length of the drain will be 2,137 feet.

The subsurface drains (SSD) to be part of the regulated are those located under the curbs. Only the main SSD lines which are located within the Right-of Way are to be maintained as regulated of the drain. The portion of the SSD which will be regulated other than those under curbs are as follows: Rear Lots 81, 97 to 102, 85 to 96.

I have reviewed the plans and believe the drain will benefit each lot equally. Therefore, I recommend each lot be assessed equally. I also believe no damages will result to landowners by

Page #2

the construction of this drain. I recommend a maintenance assessment of \$35.00 per lot, \$5.00 per acre for roadways, with a \$35.00 minimum. With this assessment the total annual assessment for this drain/this section will be \$\_\_\_\_\_.

Parcels assessed for this drain shall be assessed for the Collins-Osborn Drain or Williams Creek Drain at sometime in the future.

I believe this proposed drain meets the requirements for Urban Drain Classification as set out in IC 36-9-27-67 to 69. Therefore, this drain shall be designated as an Urban Drain.

I recommend that upon approval of the above proposed drain that the Board also approve the attached non-enforcement request. This request is for the reduction of the regulated drain easement to those easement widths as shown on the secondary plat for <u>The Parks @ Springmill Drain, Section 4, Park Meadows</u> as recorded in the office of the Hamilton County Recorder.

I recommend the Board set a hearing for this proposed drain for July 1997.

Kenton C. Ward Hamilton County Surveyor KCW/no

BONDS AND INSURANCE FOR THE CONSTRUCTION INDUSTRY



7.2000

MONTICELLO, NEW YORK (A Stock Company)

### SUBDIVISION BOND

Bond No.: 86077

 $\sim 11$ 

Principal Amount: \$138,950.00

KNOW ALL MEN BY THESE PRESENTS, that we ESTRIDGE DEVELOPMENT 1041 West Main Street Carmel, IN 46032 as Principal, and ERONTIER 195 Lake Louise Marie Road INSURANCE CO. Rock Hill, NY 12775-8000 a New York Corporation, as Surety, are held and firmly bound unto HAMILTON COUNTY COMMISSIONERS 1 Hamilton County Square Noblesville, IN 46060 in the penal sum of One Hundred Thirty Eight Thousand Nine Hundred Fifty and 00/100 \_\_\_\_\_ (Dollars) (\$ 138,950.00 -----), lawful money of the United States of America, for the payment of which well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents. WHEREAS, ESTRIDGE DEVELOPMENT has agreed to construct in PARKS AT SPRINGMILL SECT. 4 \_\_\_\_\_ Subdivision, in HAMILTON CO., IN/NOBLESVILLE, IN the following improvements: Storm Sewers, Erosion Control and Monumentation

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, that if the said Principal shall construct, or have constructed, the improvements herein described and shall save the Obligee harmless from any loss, cost or damage by reason of its failure to complete said work, then this obligation shall be null and void, otherwise to remain in full force and effect, and the Surety, upon receipt of a resolution of the Hamilton County Commissioners indicating that the improvements have not been installed or completed, will complete the improvements or pay to the municipality such amount up to the Principal amount of this bond which will allow the municipality to complete the improvements.

Signed, sealed and dated, this 11th day of October , 1995

ESTRIDGE DEVELOPMENT Principal

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ノシンである

FRONTIER INSURANCE COMPANY Surety

BV: in-Fact Alice Rhoads

By:\_\_\_\_\_

POWER OF ATTORNEY
All Sheri Big Chresc Brescuts: That FRONTIER INSURANCE COMPANY, a New York Corporation, having its principal office in New York, pursuant to the following resolution, adopted by the Board of Directors of the Corporation on the 4th day of November, 1985:
"RESOLVED, that the Chairman of the Board, the President, or any Vice President be, and hereby is, authorized to appoint Attorneys-in- Fact to represent and act for and on behalf of the Company to execute bonds, undertakings, recognizances and other contracts of indemnity and writings obligatory in the nature thereof, and to attach thereto the corporate seal of the Company, in the transaction of its surety business;
"RESOLVED, that the signatures and attestations of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company when so affixed with respect to any bond, undertaking, recognizance or other contract of indemnity or writing obligatory in the nature thereof;
"RESOLVED, that any such Attorney-in-Fact delivering a secretarial certification that the foregoing resolutions still be in effect may insert in such certification the date thereof, said date to be not later than the date of delivery thereof by such Attorney-in-Fact."
This Power of Attorney is signed and sealed in facsimile under and by the authority of the above Resolution.
DOES HEREBY MAKE, CONSTITUTE AND APPOINT: JAMES SCHEER MICHAEL J. SCHEER JAMES J. PETERSON ALICE RHOADS JAMES I. MOORE BONNIE KRUSE STEPHEN T. KAZMER
of LaGrange in the State of Illingis
its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred in its name, place and stead to sign, execute, acknowledge and
the proces of public or private trust; guaranteeing the performance of contracts other than
State of ILLINOIS County of DU PAGE }ss:
)
On October 11, 1995 therein, duly commissioned and sworn, personally appeared Alice Phone de Alice Phone de Communication de
s commissioned and sworn, personally appeared shown to me to be Attorney-in-Fact of FRONTIES and for said County and State, residing the corporation of the corporati
thown to make to said County and du
he corporation describe by
Affce Rhoads he corporation described in and that executed the within and force COMPANY aid instrument in behalf of the axis
the said corporation, and he dul
he corporation described in and that executed the within and foregoing instrument, and known to me to be the person who executed the aid instrument in behalf of the said corporation, and he duly acknowledged to me that such corporation executed the same.
WITNESS WHEREOF, I have hereunto action in the same.
and set my hand and affixed my official society
WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year stated in this certificate above.
THE KRUSE
( Company of the second s
Notary Public
AND I HANDY
NOTARY VISUALE
CHRISTINE I. LANE Notary Public State of New York
"""""""" Sullivan County Clerk's No. 1996
Commission Expires May 2, 1996
CERTIFICATION
I, JOSEPH P. LOUGHLIN, Secretary of FRONTIER INSURANCE COMPANY of Rock Hill, New York, do hereby certify that the foregoing Resolution adopted by the Board of Directors of this Corporation and the Powers of Attorney issued pursuant thereto, are true and correct, and that both the Resolution and the Powers of Attorney are in full force and effect.
In mitness Merrorf Lines have been been been been been been been be
October .19 95
FM 19-5002-A (4/95) This copy printed from the Digital Archive of the Hamilton County Surveyor's Office one Hamilton Co. Square Ste 188 Noblesville in 46060
FM 19-5002-A (4/95)
FM 19-5002-A (4/95) This copy printed from the Digital Archive of the Hamilton County Surveyor's Office: One Hamilton Co. Square, Ste. 188, Noblesville, In 46060

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# CERTIFICATE OF COMPLETION AND COMPLIANCE

Storm Sewer

Address of premises on which

land alteration was accomplished <u>136th Street & Springmill Road</u>

Inspection Date(s):\_\_\_\_\_\_Permit No.\_\_\_\_\_

Relative to plans prepared by: Schneider Engineering

I hereby certify that:

To the best of my knowledge, information and belief such land alteration has been performed and completed in conformity with the improved plan, except None

Signature

And Samuelt Date: 2/11/97

Typed Name: <u>David J. Stoeppelwerth</u> Phone: <u>(317 849-5935</u>

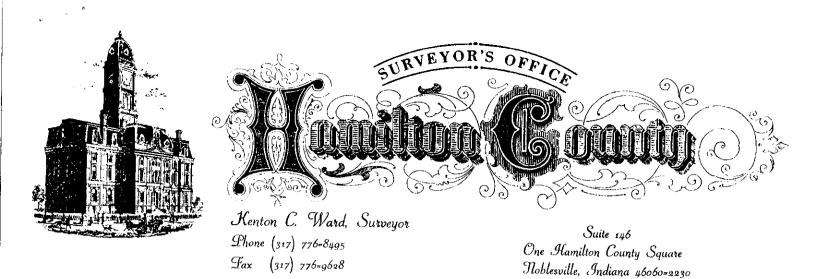
Business Address 9940 Allisonville Rd., P.O. Box 509007 Indianapolis,In. 46250

Surv. x Engr. x Arch. Indiana Registration No. R.L.S.

(SEAL)



10265COM/IWP/FORM



To: Hamilton County Drainage Board

March 22, 2000

Re: Parks @ Springmill: Park Meadows Sec. 4

Attached are as-builts, certificate of completion & compliance, and other information for Parks @ Springmill: Meadows Sec. 4. An inspection of the drainage facilities for this section has been made and the facilities were found to be complete and acceptable.

During construction, changes were made to the drain which will alter the plans submitted with my report for this drain dated May 27, 1997. The changes are as follows:

Structure:	т.с.:	I.E.:	Pipe:	Length:	<b>Original Plans:</b>	Difference:
628	3	866.25	[······		Γ	
627	872.43	868.91	12	316	317	
627	872.43	868.91				, ,
626		871.05	12	311	313	-2
EX. STR. 130	871.51	865.21	· · · · · · · · · · · · · · · · · · ·			<u>~</u>
600	875.74	865.49	36	158	148	10
600	875.74	865.49				
601	875.31	865.86	33	75	76	-1
601	875.31	865.86				· · ·
602	873.28	866.38	30	138	135	3
602	873.28	866.38		· · · · · · · · · · · · · · · · · · ·		
603	874.34	866.49	30	51	53	-2
603	874.34	866.49				
604	873.31	866.7	24	76	75	1
604	873.31	866.7	·			
605	874.89	867.01	24	154		
605	874.89	867.01				
606	875.1	867.12	24	31	······	
606	875.1	867.12				
607	873.23	867.53	24	258		

607	873.23	868.4	·····			
608		868.55	18			
608		868.55	10	52		
609	875.92	869.1				
609	875.92	869.1	18	194	195	-1
610	876.3	870.15				
610	876.3		15	93		
611		870.15				
603	876.65	871	12	145	150	-5
	874.1	867.14				
622	874.47	867.41	24	139	143	-4
622	874.47	867.41				
623	873.08	867.63	24	39	40	-1
623	873.08	867.98				
624	873.11	868.11	18	30		
624	873.11	869.17				
625	871.87	870.26	15	172	170	2
615	878.56	875.16				
614	878.6	874.64	12	30		
614	878.6	874.64				
613	879.76	873.36	12	203		
613	879.76	872.66				
618	879.31	872.21	18	44		
618	879.31	872.21				
612		870.87	18	142		
613	879.76	872.66				
616	878.57	872.77	18	47		
616	878.57	872.77				
617	878.65	872.98	18	30		
617	878.65	872.98				
133	878.34	873.29		140		·
619		870.95				
620	877.25	871.75	15	155	153	
620	877.25	871.75			153	2
621	877.21	872.23	15	51	50	
6" SSD Streater	5.7.21	012.20	10			1

### 6" SSD Streets:

VERSAILLES DRIVE	990
WYNDOTTE DRIVE	670
WINAMAC COURT	90

Total:

*,* `

1750

### 6" SSD Lots:

81	45
97-102	620
85-89	340

1005

# Total:

# **RCP Pipe Totals:**

12	1005
15	471
18	679

24	628
30	189
33	75
 36	158

The length of the drain due to the changes described above is now 5,960 feet.

# Note: The additional 12" RCP footage is that which runs between the lakes in Park Place Section 1 and Park Meadows Section 4. It is included in this report as offsite not previously included in my original report to the Board.

The non-enforcement was approved by the Board at its meeting on July 28, 1997 and recorded under instrument #9709731319.

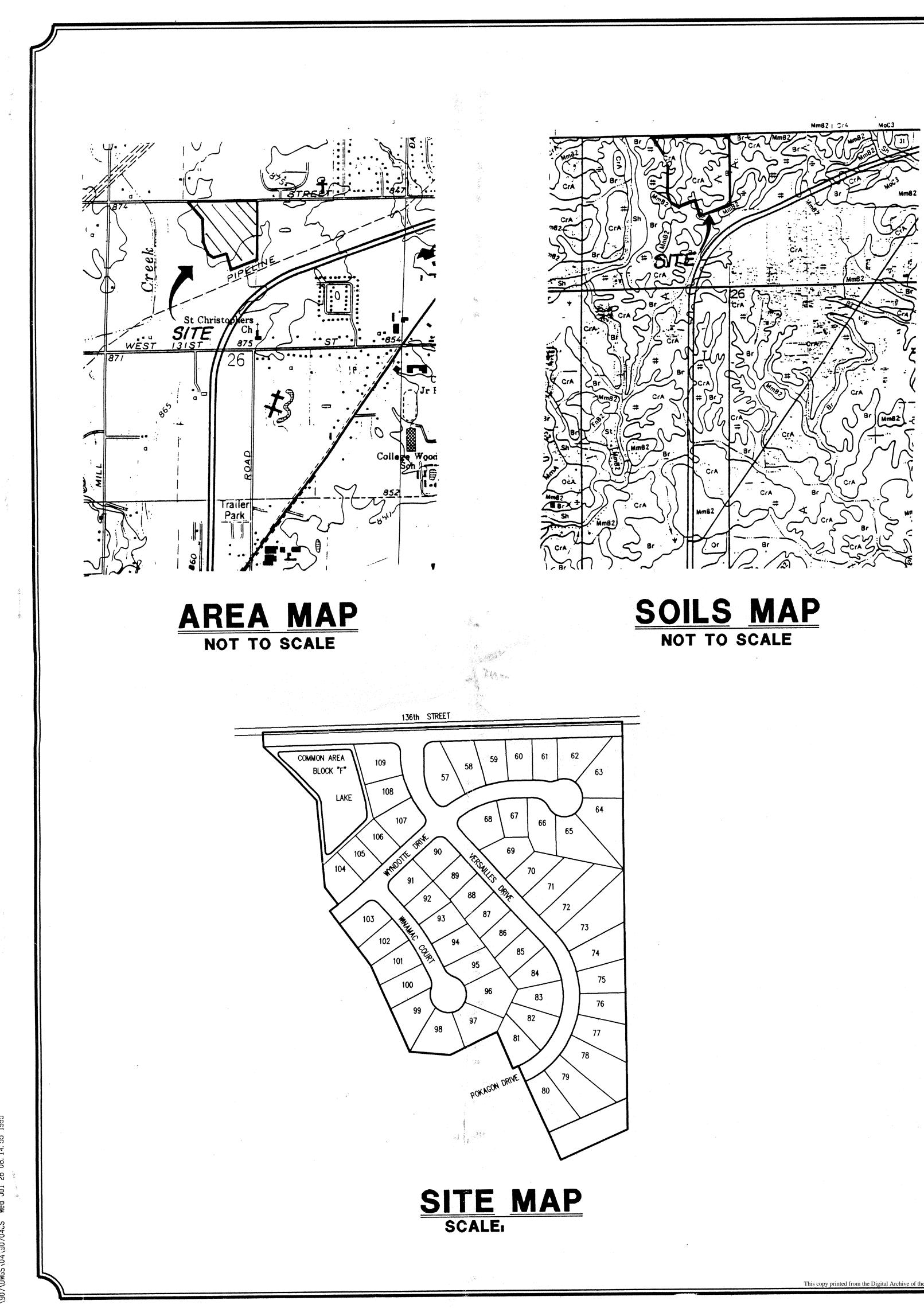
The bond or letter of credit from Scheers Inc., number 86077 for storm sewers, eroison control and monumentation; in the amount of \$138,950.00; was released March 27, 2000.

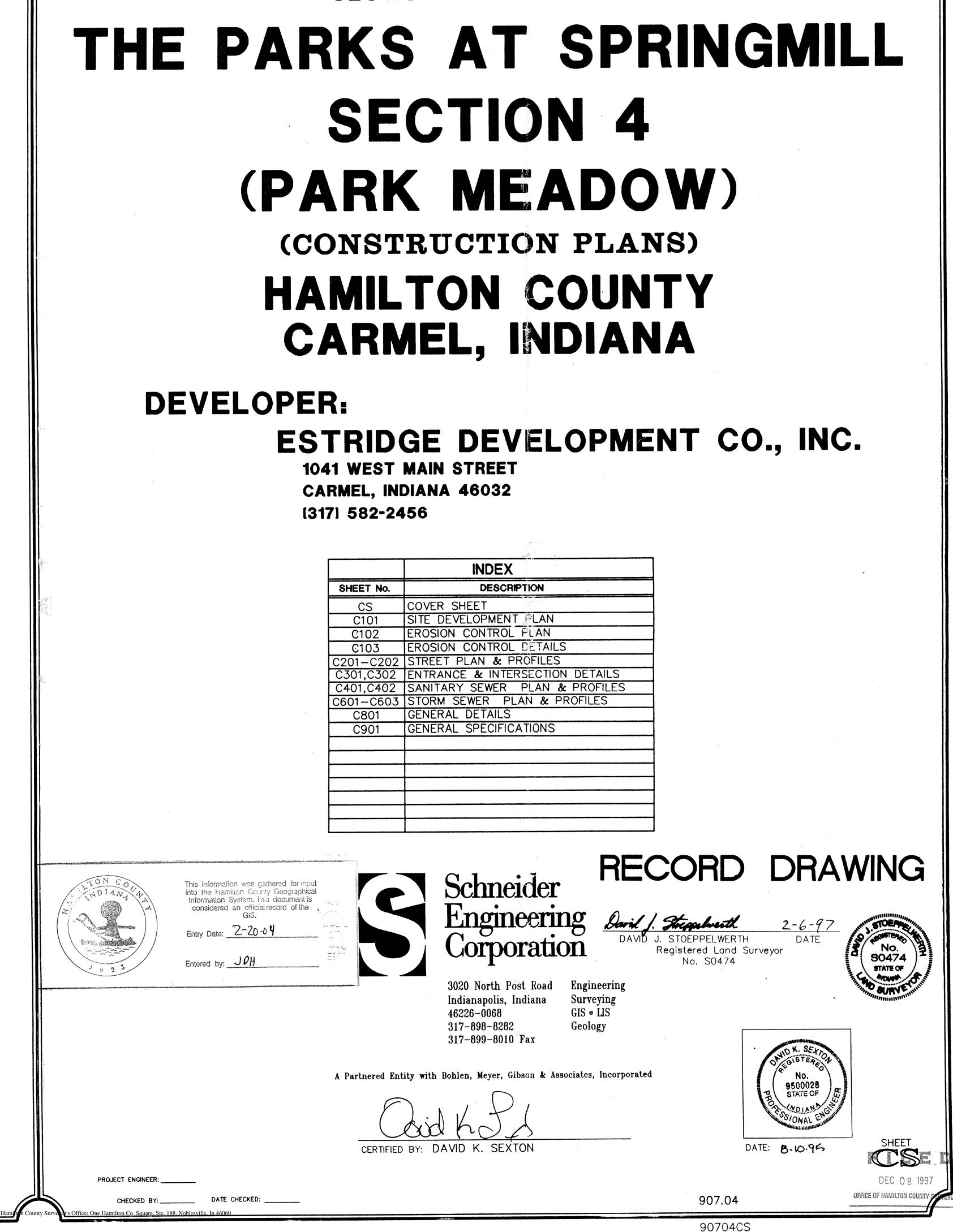
I recommend the Board approve the drains construction as complete and acceptable.

Sincerely,

Kenton C. Ward, Hamilton County Surveyor

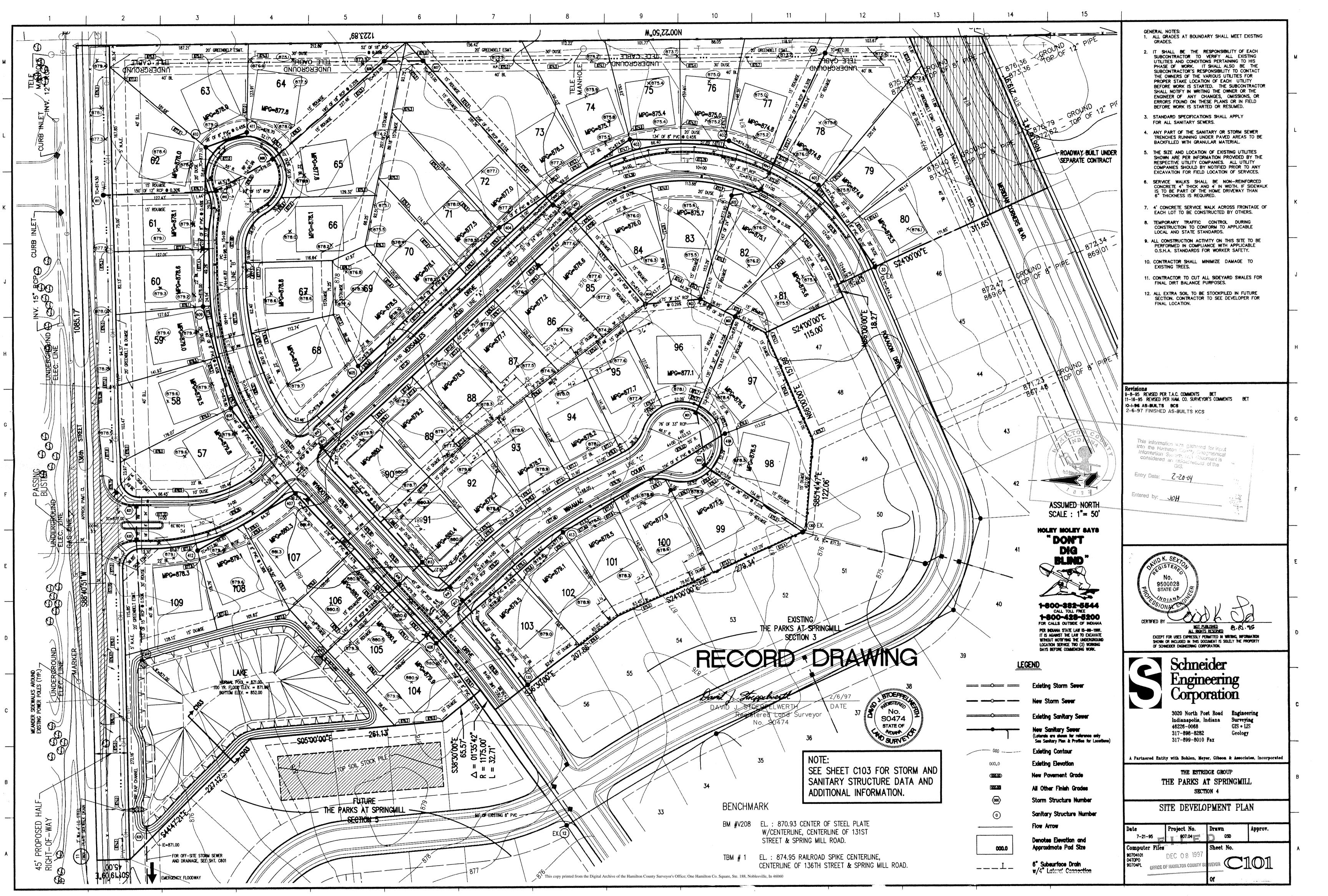
KCW/slm





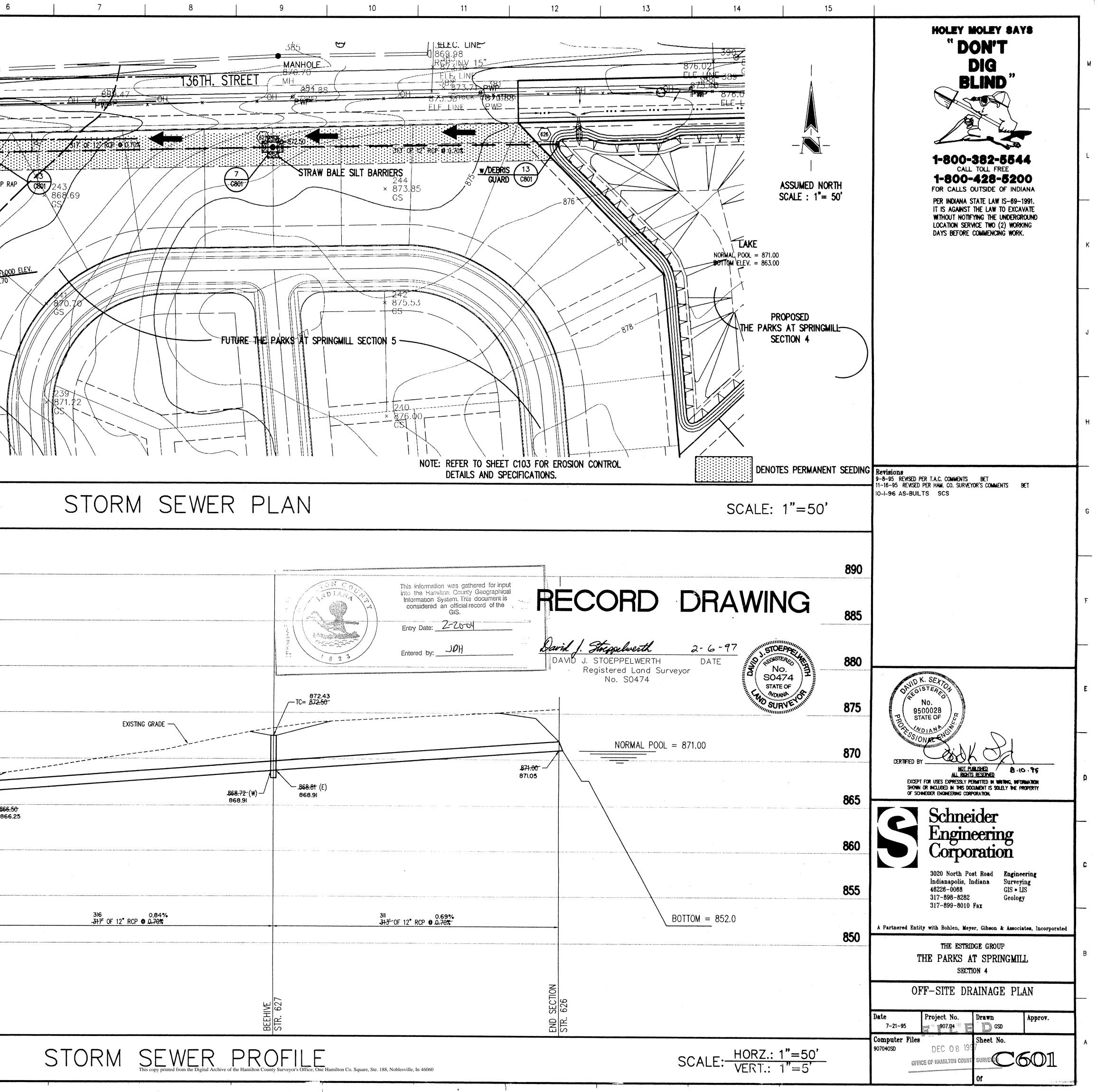
SECTION 26-T18N-R3E

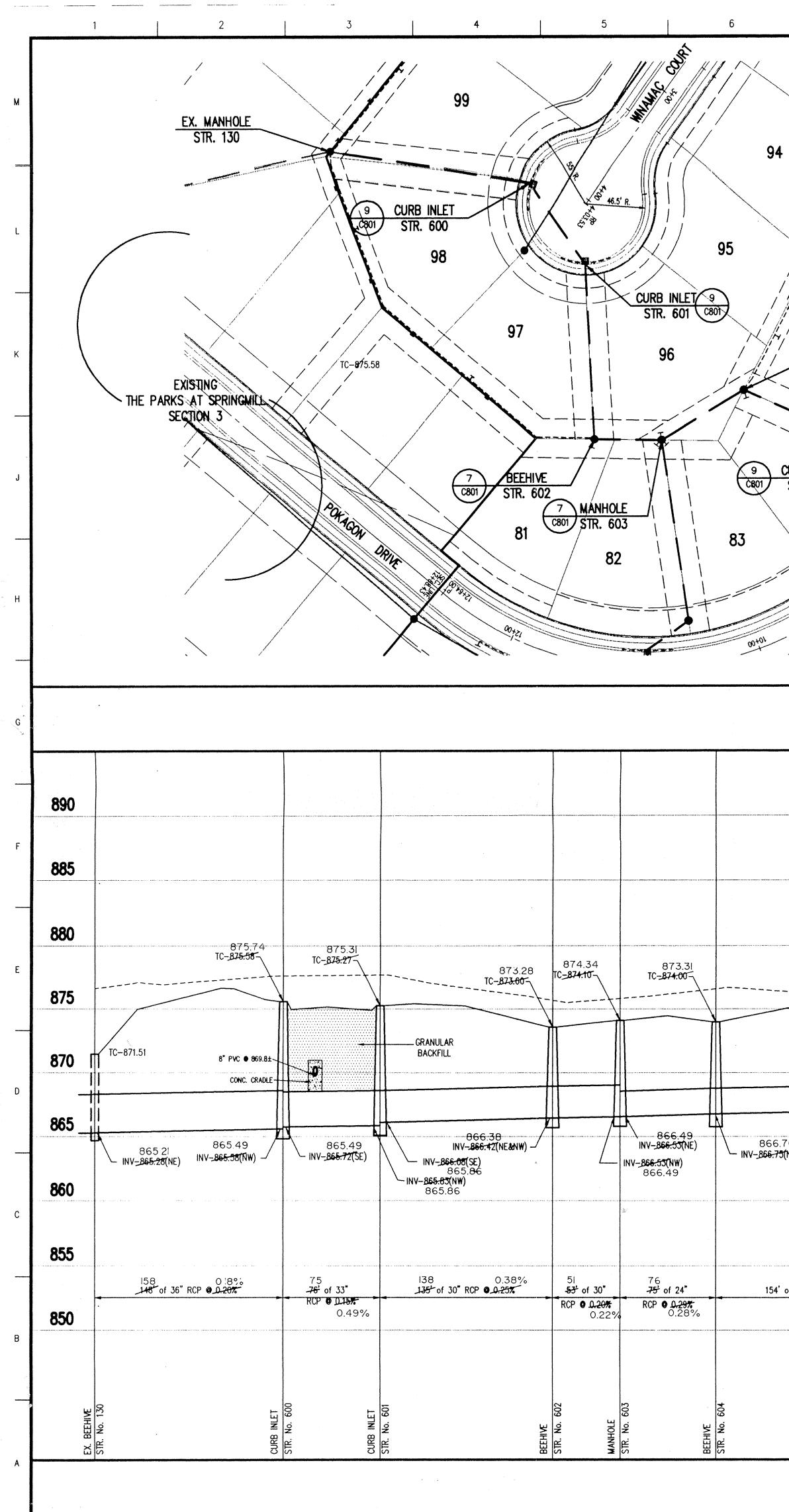
INDEX
DESCRIPTION
ER SHEET
DEVELOPMENT FLAN
SION CONTROL FLAN
SION CONTROL DETAILS
ET PLAN & PROFILES
RANCE & INTERSECTION DETAILS
TARY SEWER PLAN & PROFILES
RM SEWER PLAN & PROFILES
ERAL DETAILS
ERAL SPECIFICATIONS



5 ANHOLE  $\Theta$ 2019 NHOL 868.84 0 YFAR FLOOD FL 868.80 (628) -RIP RAP **FUTURE POND**-TEMPORARY SWALE UNTILL POND IS BUILT -FUTURE 100 YEAR FLOOD ELEV. HARK PLACE SECTION 2 SING SILT/FENCE - NAV-890 885 880 875 870 - NEW GRADE \_\_\_\_\_ 865 -866.50 866.25 100' LG. SILT TRAP 860 855 850 END SECT STR. 628

04/907040SD Thu Nov 16 14: 32:





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		87	59 Miller		66		OTTE DRIVE		
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